



SPECIAL EVENT PERMIT

2017-04

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Bike MS**
Applicant: Ginger Ries
Phone: 435-640-1168
Email: ginger.ries@nmss.org

Event Date(s): **24-25 June 2017**
Event Type: Bike Ride
Promoting Entity: National MS Society

31 MAY 2017

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. All participants must be instructed to obey all traffic laws, specifically as regards riding no more than two abreast and yielding to emergency vehicles.
3. Applicant must obtain all necessary permits and approvals from any other municipalities in which the event occurs.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

6/8/17

Accepted by: Ginger Ries

Date



Cache County
1857

2017-04

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
3/24/17	L Jones	9909	096803	\$50.00

EVENT INFORMATION

Event: BIKE MS 2017 Type: BIKE RIDE

Dates with starting/ending times: 6/24/17 - 7:00AM - 5:00PM ; 6/25/17 - 7:00AM - 3:00PM

AGENT/CONTACT INFORMATION

Agent/Contact: GINGER RIES Email: VIRGINIA_RIES@NMSS.ORG

Phone: 435.640.1168 Mailing Address: 1440 FOOTHILL DR. #200, SLC, UT 84108

Name of Promoting Entity: NATIONAL MS SOCIETY

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Ginger Ries
Applicant

1/5/17
Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

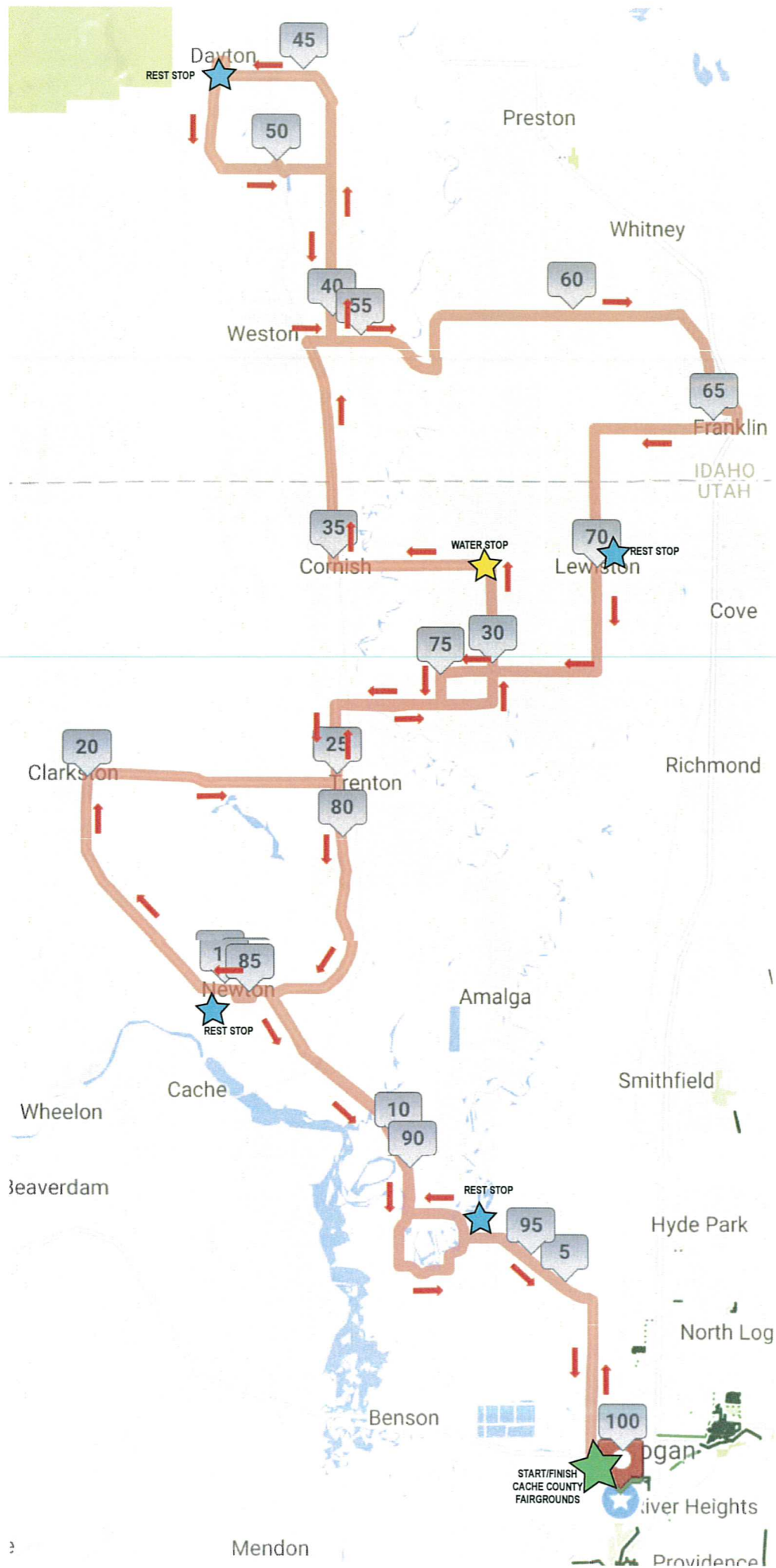
PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

Cache County Application Checklist

Bike MS 2017

1. Application and \$50 attached
2. See attached, route maps and Cache County Fairgrounds map
3. Quantities:
 - a. Staff: 10
 - b. Participants: 1500-2000
 - c. Volunteers: 75
 - d. Spectators: 100-250 (family and friends that don't ride)
4. Public Health:
 - a. Garbage will be handled by Logan City Waste Management
 - b. Bathrooms will be handled by Honey Buckets
 - c. Food will be handled by The Pizza Factory and Jimmy Johns, all other food will be pre-packaged
5. See attached, Certificate of Insurance
6. We will have EMT's on site at the Fairgrounds: 6/24 - 6:30am-5:00pm; 6/25 - 6:30am – 1:00pm
7. Security and Law Enforcement Plan:
 - a. Logan City Police Department (Lt. Jeff Simmons), Cache County Sheriff (Sgt. Paul Todd), Utah Highway patrol (Lt. Lee Perry) will all be involved
 - b. UDOT Permit has been submitted (Canyon Closure on 6/25/17 and acknowledgement of event)
 - c. Security for Check-in/registration funds collection on Friday evening will be Loomis
8. All participants donate a minimum of \$250 to ride
9. Parking: All parking will be up to the participants with space available in the Fairgrounds
10. N/A



BIKE MS 2017 Schedule of Events

As of 2/1/17

Wednesday – June 21

9:00 a.m. – 9:00 p.m.

Set-up of Fairgrounds begins

Thursday – June 22

9:00 a.m.

Camping opens (campers will be lining 500 West)

9:00 a.m. – 9:00 p.m.

Set-up continues

No Parking signs are set-up (Logan Streets Dept.)

Friday – June 23

ALL DAY

Set-up continues

Participants will continue arriving to set up camp at the Fairgrounds

5:00 – 9:00 p.m.

Rider Check-In opens

Saturday – June 24

6:30 a.m.

Meet law enforcement at Start Line

7:00 a.m.

Ride Begins (waves)

8:30 a.m.

All remaining riders will be shuttled to R.S. #2 (Richmond)

10:00 a.m. – 6:00 p.m.

Riders crossing finish line all day

11:00 a.m.

40/75 mile split closes

1:00 p.m.

75/100 mile split closes

6:00 p.m.

Route closes – riders pulled or waiver signed to continue unsupported

Sunday – June 25

7:00 – 8:30 a.m.

Ride Begins (open start – Logan City Police to assist at Main St. and 300 South)

7:00 – 11:00 a.m.

Blacksmith Fork Canyon closed to vehicles (UHP)

10:00 a.m. – 3:00 p.m.

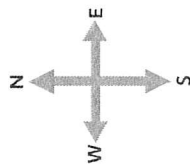
Riders crossing finish line all day

3:00 p.m.

Route closes – riders pulled or waiver signed to continue unsupported

12:00 – 5:00 p.m.

Clean-up Fairgrounds and route



400 South

**SATURDAY
START LINE**

Camping

Volunteer Tent

CHECK IN

**BIKE
LOCK-UP**

**NEW RIDER
ORIENTATION**

FIRST AID
Building



Water Station

**SUNDAY
START LINE**

**NO MOTOR VEHICLE TRAFFIC
6 AM - 7 PM SATURDAY
6 AM - 4 PM SUNDAY**

**Hospitality &
Information**

- 1. INFO
- 2. ACORDA
- 3. GENZYME
- 4. MORGAN STANLEY
- 5. BCC
- 6. QUESTCOR
- 7. SQAURE1
- 8. LINS SOCKS

- TEAM BRAIN
- TEAM HEIDI
- TEAM AUTO LIU
- TEAM FT STOP
- TEAM WADMAN
- TEAM CLEAR CHANNEL
- TEAM LHRM MILLION
- TEAM BRAD
- TEAM JERRY
- TEAM PRETZ
- TEAM MORGAN STANLEY
- TEAM WHIP LASH
- TEAM BAD ASS
- TEAM LEVEL 3
- TEAM DIE THE CURE
- TEAM WADMAN
- TEAM LHRM MILLION
- TEAM CLEAR CHANNEL
- TEAM UHP
- TEAM STAGE
- TEAM WADMAN
- TEAM CLEAR CHANNEL
- TEAM LHRM MILLION
- TEAM BRAD
- TEAM JERRY
- TEAM PRETZ
- TEAM MORGAN STANLEY
- TEAM WHIP LASH
- TEAM BAD ASS
- TEAM LEVEL 3

FOOD TENT

Chicken Coop

RESTROOMS

Camping

Main Entrance

RESTROOMS

Camping

NO PARKING ON ROAD

Deliveries Only
No Exit

Net Control

Event Operations

**WORK
Zone**

Check-In

Water Station

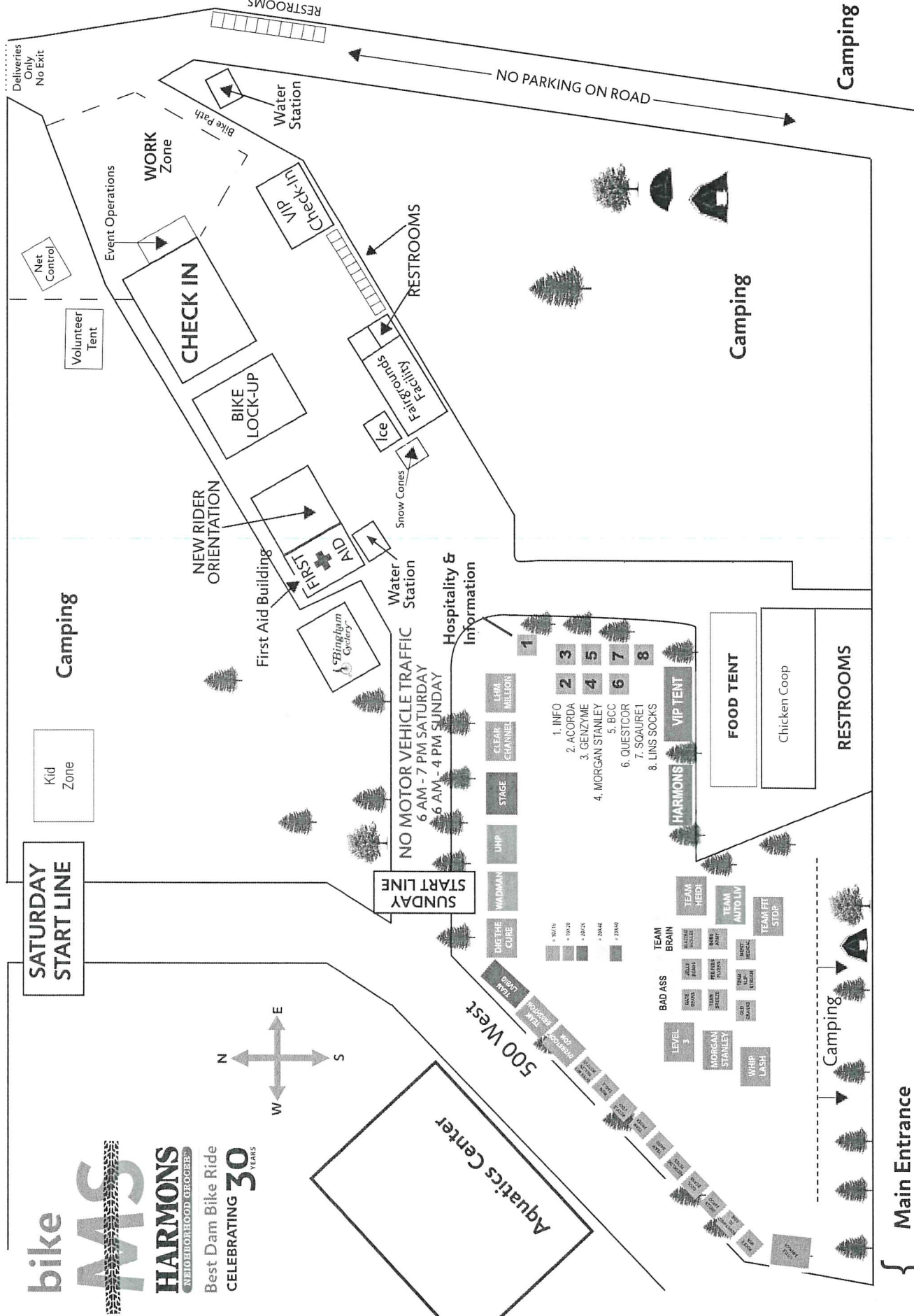
RESTROOMS

Fairgrounds Facility

Snow Cones

Water Station

Camping





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/06/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, INC. 445 SOUTH STREET MORRISTOWN, NJ 07960-6454 Attn: Morristown.CertRequest@marsh.com Fax: 212-948-0979 Salt L	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Federal Insurance Company		20281
INSURER B: ACE Property and Casualty Insurance Company		20699
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** NYC-008396727-09 **REVISION NUMBER:** 5

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
X	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			3583-33-49	12/31/2016	12/31/2017	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 1,000,000
								\$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			7353-02-37	12/31/2016	12/31/2017	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
							Comp/Coll Deductible	\$ 1,000
B	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			M00552835 006	12/31/2016	12/31/2017	EACH OCCURRENCE	\$ 5,000,000
							AGGREGATE	\$ 5,000,000
								\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	71763467	12/31/2016	12/31/2017	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER **CANCELLATION**

CACHE COUNTY CORPORATION 179 NORTH MAIN, SUITE 305 LOGAN, UT 84321	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>
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